

Civic Centre, Arnot Hill Park, Arnold, Nottinghamshire, NG5 6LU

## Agenda

## **Environment and Licensing Committee**

Date: **Tuesday 3 April 2018** 

Time: **4.15 pm** 

Place: Council Chamber

For any further information please contact:

Lorna Mellors

**Democratic Services Officer** 

0115 901 3673

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## **Environment and Licensing Committee**

## **Membership**

**Chair** Councillor Marje Paling

Vice-Chair Councillor Nicki Brooks

Councillor Bruce Andrews
Councillor Sandra Barnes
Councillor Bob Collis
Councillor Sarah Hewson
Councillor Barbara Miller
Councillor Carol Pepper
Councillor Alex Scroggie
Councillor Jane Walker
Councillor Paul Wilkinson

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1	Apologies for Absence and Substitutions.	
2	To approve, as a correct record, the minutes of the meeting held on 6 March 2018	5 - 8
3	Declaration of Interests.	
4	Equality Act 2010: Assistance Dogs and Wheelchair Accessible Vehicles	9 - 28
	Report of Service Manager - Public Protection	
5	Any other item which the Chair considers urgent.	
6	Exclusion of the Press and Public.	
	To move that under Section 100(A)(4) of the Local Government Act 1972 the public and press be excluded from the meeting during consideration of the ensuing reports on the grounds that the report involves the likely disclosure exempt information as defined in Paragraph 7 of Part 1 of Schedule 12A of the Local Government Act 1972.	ne of
7	Application for a Three Year Joint Hackney Carriage / Private Hire Drivers Licence - (SS)	29 - 36
	Report of Director for Health and Community Wellbeing - David Wakelin	
8	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence - (UA)	37 - 40
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9	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence - (MNA)	41 - 46
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10	Application for a One Year Joint Hackney Carriage / Private Hire Drivers Licence - (KS)	47 - 50
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